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CONFIRMATION NO. 5088

<b>SERIAL NUMBER</b> 10/573,578	<b>FILING OR 371(c) DATE</b> 09/27/2006 <b>RULE</b>	<b>CLASS</b> 385	<b>GROUP ART UNIT</b> 2839	<b>ATTORNEY DOCKET NO.</b> 36-1980
<b>APPLICANTS</b> John Kerry, Ipswich, ENG, UNITED KINGDOM; Philip A. Barker, Ipswich, UNITED KINGDOM;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB04/03852 09/08/2004				
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0322857.4 09/30/2003				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 03/31/2007</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> ENG	<b>SHEETS DRAWING</b> 16	<b>TOTAL CLAIMS</b> 14
				<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 23117				
<b>TITLE</b> SLIM PROFILE TELECOMMUNICATIONS CONNECTION APPARATUS				
<b>FILING FEE RECEIVED</b> 1480	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	